



# Saturday, September 19, 2009 Vendor Application

## General Information

### Applicant to provide:

Canopy

Extension Cords: 100 foot long

No Water Available – you must pack your own

Generators for Food Booths

- |                              |                 |         |
|------------------------------|-----------------|---------|
| ○ 10 x 10                    | Space for Booth | \$40.00 |
| ○ 10 x 20                    | Space for Booth | \$80.00 |
| ○ Power Hook-up Fee Per Plug |                 | \$10.00 |

All Vendors MUST provide a copy of your Tax ID Number

All Food Vendors must provide the following to consider your application complete.

1. Copy of Health Permit for food booths (Contact Southwest District Health for Application, 455-5400)
2. Copy of Proof of Insurance

Application Deadline is August 31, 2009

Instructions on Set-up will be sent around the end of August

If you have any questions, please contact Ken Wien at 455-4730

# Indian Creek Festival

Booth Registration Application  
Saturday, September 19, 2009

Booth Size:            10 x 10            10 x 20    (circle one)

Organization/Vendor: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email/Fax \_\_\_\_\_

List of Food, Goods, and Services to be Supplied:

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Electrical Need for Non-Food Booths:    110v    yes    no (circle one)

How many plug-ins?    1    2    (circle one)

Vendors to provide one 100 foot extension cord per plug-in. There is a \$10.00 charge per hook up.

In consideration of acceptance of the registration, I for myself, children, guardianship, and anyone entitled to act on behalf of anyone registered for the above mentioned programs, agree to waive any claim against the City of Caldwell, its employees or its agents for injuries that may occur as a result of my participation in this program. My signature acknowledges that I understand the risk involved in the activity to avoid injury.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

After approval of your contract, you will receive a letter along with a map of your assigned space number.



Return all forms to: Ken Wien  
P.O. Box 1179  
Caldwell ID 83606

Questions    208-455-4730 Phone  
                  208-455-3003 Fax  
                  kwien@ci.caldwell.id.us

Total Charge \$ \_\_\_\_\_ Booth # \_\_\_\_\_